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## BIB DATA SHEET

CONFIRMATION NO. 9802

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/826,299	04/19/2004	713	2625	1349.1357

  

<b>APPLICANTS</b> Sung-hi Lee, Suwon-city, KOREA, REPUBLIC OF; <b>** CONTINUING DATA *****</b> None (A M S) <b>** FOREIGN APPLICATIONS *****</b> REPUBLIC OF KOREA 2003-40416 06/20/2003 Yes (A M S) <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 06/28/2004					
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged /AKWASI SARPONG/ Examiner's Signature	<input type="checkbox"/> Met after Allowance AMS Initials	<b>STATE OR COUNTRY</b> KOREA, REPUBLIC OF	<b>SHEETS DRAWINGS</b> 4	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 6

  

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<b>TITLE</b> Printing apparatus comprising series-models supporting firmware and series-models supporting method	
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<b>FILING FEE RECEIVED</b> 1498	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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